

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 1**

Dan Kelly
CITY CLERK

INSTRUCTIONS TO VOTERS

- To Vote:** Completely fill in the oval to the right of your choice like this: . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- To Vote by Write-in:** To vote for a person whose name is not printed on the ballot, write in the name of the person in the "write-in" space and completely fill in the oval to the right of the "write-in" space like this .

FOR ALDERMAN-AT-LARGE	FOR FIRE COMMISSIONER	WARD ONE FOR ALDERMAN
4 Year Term Vote for up to 3 ; Three will be elected	4 Year Term Vote for up to 2 ; Two will be elected	Vote for not more than 1
AMBER MORGAN <input type="radio"/> 20 Lock Street	JOHN S. STEERE <input type="radio"/> 11 Chester Street	2 Year Term STEPHEN CHESS <input type="radio"/> 11 Iroquois Road
ALICIA GREGG <input type="radio"/> 4 Eastbrook Drive	MARY ANN MELIZZI-GOLJA <input type="radio"/> 2 Amble Road	HAILEY GALLAGHER <input type="radio"/> 23 Briand Drive
SHOSHANNA KELLY <input type="radio"/> 18 Rene Drive	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
TYLER GOUVEIA <input type="radio"/> 11 Bartemus Trail Unit 102	(Write-in) <input type="radio"/>	
(Write-in) <input type="radio"/>	FOR BOARD OF PUBLIC WORKS	FOR MODERATOR
(Write-in) <input type="radio"/>	4 Year Term Vote for up to 2 ; Two will be elected	2 Year Term Vote for not more than 1
FOR BOARD OF EDUCATION	PAUL SHEA <input type="radio"/> 42 Hills Ferry Road	ANDREW VAUGHAN <input type="radio"/> 5 Frost Drive
4 Year Term Vote for up to 4 ; Four will be elected	JUNE LEMEN <input type="radio"/> 18 Manchester Street	(Write-in) <input type="radio"/>
HEATHER RAYMOND <input type="radio"/> 19 Dunbarton Drive	(Write-in) <input type="radio"/>	FOR CLERK
SANTOSH SALVI <input type="radio"/> 4 Azalea Lane	(Write-in) <input type="radio"/>	2 Year Term Vote for not more than 1
OSCAR VILLACIS <input type="radio"/> 76 Beauview Avenue		MARY A. BRUNDAGE <input type="radio"/> 32 Cathedral Circle
JAIMEIKA LEWIS <input type="radio"/> 10 Buck Street		(Write-in) <input type="radio"/>
MICHAEL D. HURLBURT <input type="radio"/> 31 Cypress Lane Apt 11		FOR SELECTMAN
KENDRA SOUCIE-SMITH <input type="radio"/> 69 Bowers Street		2 Year Term Vote for up to 3 ; THREE will be elected
REGAN LAMPHER <input type="radio"/> 237 Brook Village Road Apt 4		MONICA DOVE <input type="radio"/> 4 Deacon Drive
(Write-in) <input type="radio"/>		VALENTA M. MORRISSETTE <input type="radio"/> 3 Carriage Lane
(Write-in) <input type="radio"/>		JOHN LONGAN <input type="radio"/> 43 Cathedral Circle
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>

VOTE BOTH SIDES OF BALLOT

SAMPLE

BALLOT QUESTIONS

QUESTION 1: RELATING TO CHARTER AMENDMENT

Shall the municipality approve the charter amendment summarized below?

This amendment would provide for two additional Board of Health members, so that the Board of Health would have five members instead of three. One of the two new members would be a registered nurse, and the other would be a licensed social worker.

The Nashua City Charter shall be amended by adding the new underlined language to Charter Section 78 as follows:

“§ 78. Board of Health, how chosen

The board of aldermen on the first secular day of January, 1915, shall elect a board of health, to be composed of three members, whose terms of office shall be for one year, and on the first secular day of January in 1916 and thereafter biennially on said first secular day of January following the regular municipal election through the end of 2025, they shall elect said board of health for the term of two years, to be composed of three members, two of who shall be physicians. On the first secular day of January in 2026 following the regular municipal election, and thereafter biennially, the board of aldermen shall elect said board of health for the term of two years, to be composed of five members, two of who shall be physicians, one who shall be a registered nurse, and one who shall be a licensed social worker.”

YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 2**

Dan Kelly
CITY CLERK

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<p>FOR ALDERMAN-AT-LARGE</p> <p style="text-align: right;">Vote for up to 3; Three will be elected</p> <p>4 Year Term</p> <p>AMBER MORGAN <input type="radio"/> 20 Lock Street</p> <p>ALICIA GREGG <input type="radio"/> 4 Eastbrook Drive</p> <p>SHOSHANNA KELLY <input type="radio"/> 18 Rene Drive</p> <p>TYLER GOUVEIA <input type="radio"/> 11 Bartemus Trail Unit 102</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR FIRE COMMISSIONER</p> <p style="text-align: right;">Vote for up to 2; Two will be elected</p> <p>4 Year Term</p> <p>JOHN S. STEERE <input type="radio"/> 11 Chester Street</p> <p>MARY ANN MELIZZI-GOLJA <input type="radio"/> 2 Amble Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR BOARD OF PUBLIC WORKS</p> <p style="text-align: right;">Vote for up to 2; Two will be elected</p> <p>4 Year Term</p> <p>PAUL SHEA <input type="radio"/> 42 Hills Ferry Road</p> <p>JUNE LEMEN <input type="radio"/> 18 Manchester Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>WARD TWO FOR ALDERMAN</p> <p style="text-align: right;">Vote for not more than 1</p> <p>2 Year Term</p> <p>RICHARD DOWD <input type="radio"/> 8 Ascot Park</p> <p>MATTHEW GOUTHRO <input type="radio"/> 104 Fawn Lane</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR MODERATOR</p> <p style="text-align: right;">Vote for not more than 1</p> <p>2 Year Term</p> <p>JOE PATRY <input type="radio"/> 233 Cannongate III Road</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR CLERK</p> <p style="text-align: right;">Vote for not more than 1</p> <p>2 Year Term</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR SELECTMAN</p> <p style="text-align: right;">Vote for up to 3; THREE will be elected</p> <p>2 Year Term</p> <p>JAMES PYLE <input type="radio"/> 14 Elystan Circle</p> <p>TERESA MOLER <input type="radio"/> 88 Cannongate III Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>FOR BOARD OF EDUCATION</p> <p style="text-align: right;">Vote for up to 4; Four will be elected</p> <p>4 Year Term</p> <p>HEATHER RAYMOND <input type="radio"/> 19 Dunbarton Drive</p> <p>SANTOSH SALVI <input type="radio"/> 4 Azalea Lane</p> <p>OSCAR VILLACIS <input type="radio"/> 76 Beauview Avenue</p> <p>JAIMEIKA LEWIS <input type="radio"/> 10 Buck Street</p> <p>MICHAEL D. HURLBURT <input type="radio"/> 31 Cypress Lane Apt 11</p> <p>KENDRA SOUCIE-SMITH <input type="radio"/> 69 Bowers Street</p> <p>REGAN LAMPHIER <input type="radio"/> 237 Brook Village Road Apt 4</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>		

VOTE BOTH SIDES OF BALLOT

SAMPLE

BALLOT QUESTIONS

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 3**

Dan Kelly
CITY CLERK

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<p>FOR ALDERMAN-AT-LARGE</p> <p style="text-align: center;">Vote for up to 3; Three will be elected</p> <p>4 Year Term</p> <p>AMBER MORGAN <input type="radio"/> 20 Lock Street</p> <p>ALICIA GREGG <input type="radio"/> 4 Eastbrook Drive</p> <p>SHOSHANNA KELLY <input type="radio"/> 18 Rene Drive</p> <p>TYLER GOUVEIA <input type="radio"/> 11 Bartemus Trail Unit 102</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR FIRE COMMISSIONER</p> <p style="text-align: center;">Vote for up to 2; Two will be elected</p> <p>4 Year Term</p> <p>JOHN S. STEERE <input type="radio"/> 11 Chester Street</p> <p>MARY ANN MELIZZI-GOLJA <input type="radio"/> 2 Amble Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR BOARD OF PUBLIC WORKS</p> <p style="text-align: center;">Vote for up to 2; Two will be elected</p> <p>4 Year Term</p> <p>PAUL SHEA <input type="radio"/> 42 Hills Ferry Road</p> <p>JUNE LEMEN <input type="radio"/> 18 Manchester Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>WARD THREE FOR ALDERMAN</p> <p style="text-align: center;">Vote for not more than 1</p> <p>2 Year Term</p> <p>PATRICIA KLEE <input type="radio"/> 9 Maywood Drive</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR MODERATOR</p> <p style="text-align: center;">Vote for not more than 1</p> <p>2 Year Term</p> <p>JARED HOLLAND <input type="radio"/> 38 Chester Street</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR CLERK</p> <p style="text-align: center;">Vote for not more than 1</p> <p>2 Year Term</p> <p>EMMA REARICK <input type="radio"/> 46 Laton Street</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR SELECTMAN</p> <p style="text-align: center;">Vote for up to 3; THREE will be elected</p> <p>2 Year Term</p> <p>ADAM THOMPSON <input type="radio"/> 30 Front Street Apt 715</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>FOR BOARD OF EDUCATION</p> <p style="text-align: center;">Vote for up to 4; Four will be elected</p> <p>4 Year Term</p> <p>HEATHER RAYMOND <input type="radio"/> 19 Dunbarton Drive</p> <p>SANTOSH SALVI <input type="radio"/> 4 Azalea Lane</p> <p>OSCAR VILLACIS <input type="radio"/> 76 Beauview Avenue</p> <p>JAIMEIKA LEWIS <input type="radio"/> 10 Buck Street</p> <p>MICHAEL D. HURLBURT <input type="radio"/> 31 Cypress Lane Apt 11</p> <p>KENDRA SOUCIE-SMITH <input type="radio"/> 69 Bowers Street</p> <p>REGAN LAMPHER <input type="radio"/> 237 Brook Village Road Apt 4</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>		

VOTE BOTH SIDES OF BALLOT

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BALLOT QUESTIONS

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 4**

Dan Kelly
CITY CLERK

INSTRUCTIONS TO VOTERS

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FOR ALDERMAN-AT-LARGE	FOR FIRE COMMISSIONER	WARD FOUR FOR ALDERMAN
Vote for up to 3 ; Three will be elected	Vote for up to 2 ; Two will be elected	Vote for not more than 1
4 Year Term	4 Year Term	2 Year Term
AMBER MORGAN <input type="radio"/>	JOHN S. STEERE <input type="radio"/>	THOMAS LOPEZ <input type="radio"/>
20 Lock Street	11 Chester Street	2 Clocktower Place #515
ALICIA GREGG <input type="radio"/>	MARY ANN MELIZZI-GOLJA <input type="radio"/>	(Write-in) <input type="radio"/>
4 Eastbrook Drive	2 Amble Road	
SHOSHANNA KELLY <input type="radio"/>	(Write-in) <input type="radio"/>	
18 Rene Drive		
TYLER GOUVEIA <input type="radio"/>	FOR BOARD OF PUBLIC WORKS	FOR MODERATOR
11 Bartemus Trail Unit 102		Vote for not more than 1
(Write-in) <input type="radio"/>	Vote for up to 2 ; Two will be elected	2 Year Term
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		FOR CLERK
FOR BOARD OF EDUCATION	PAUL SHEA <input type="radio"/>	Vote for not more than 1
Vote for up to 4 ; Four will be elected	42 Hills Ferry Road	2 Year Term
4 Year Term	JUNE LEMEN <input type="radio"/>	(Write-in) <input type="radio"/>
	18 Manchester Street	
HEATHER RAYMOND <input type="radio"/>	(Write-in) <input type="radio"/>	FOR SELECTMAN
19 Dunbarton Drive		Vote for up to 3 ; THREE will be elected
SANTOSH SALVI <input type="radio"/>	(Write-in) <input type="radio"/>	2 Year Term
4 Azalea Lane		(Write-in) <input type="radio"/>
OSCAR VILLACIS <input type="radio"/>		(Write-in) <input type="radio"/>
76 Beauview Avenue		(Write-in) <input type="radio"/>
JAIMEIKA LEWIS <input type="radio"/>		(Write-in) <input type="radio"/>
10 Buck Street		
MICHAEL D. HURLBURT <input type="radio"/>		
31 Cypress Lane Apt 11		
KENDRA SOUCIE-SMITH <input type="radio"/>		
69 Bowers Street		
REGAN LAMPHIER <input type="radio"/>		
237 Brook Village Road Apt 4		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		

VOTE BOTH SIDES OF BALLOT

SAMPLE

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 5**

Dan Kelly
CITY CLERK

INSTRUCTIONS TO VOTERS

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FOR ALDERMAN-AT-LARGE	FOR FIRE COMMISSIONER	WARD FIVE FOR ALDERMAN
Vote for up to 3 ; Three will be elected	Vote for up to 2 ; Two will be elected	Vote for not more than 1
4 Year Term	4 Year Term	2 Year Term
AMBER MORGAN <input type="radio"/>	JOHN S. STEERE <input type="radio"/>	PAULA JOHNSON <input type="radio"/>
20 Lock Street	11 Chester Street	15 Westborn Drive
ALICIA GREGG <input type="radio"/>	MARY ANN MELIZZI-GOLJA <input type="radio"/>	JENNICE CHEWLIN <input type="radio"/>
4 Eastbrook Drive	2 Amble Road	405 Main Dunstable Road
SHOSHANNA KELLY <input type="radio"/>	(Write-in) <input type="radio"/>	BRENDA GARNEAU <input type="radio"/>
18 Rene Drive	(Write-in) <input type="radio"/>	19 Conant Road
TYLER GOUVEIA <input type="radio"/>	FOR BOARD OF PUBLIC WORKS	JUSTIN GERSTENFIELD <input type="radio"/>
11 Bartemus Trail Unit 102	Vote for up to 2 ; Two will be elected	79 Gilson Road
(Write-in) <input type="radio"/>	4 Year Term	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	PAUL SHEA <input type="radio"/>	FOR MODERATOR
(Write-in) <input type="radio"/>	42 Hills Ferry Road	Vote for not more than 1
FOR BOARD OF EDUCATION	JUNE LEMEN <input type="radio"/>	2 Year Term
Vote for up to 4 ; Four will be elected	18 Manchester Street	(Write-in) <input type="radio"/>
4 Year Term	(Write-in) <input type="radio"/>	FOR CLERK
HEATHER RAYMOND <input type="radio"/>	(Write-in) <input type="radio"/>	Vote for not more than 1
19 Dunbarton Drive		2 Year Term
SANTOSH SALVI <input type="radio"/>		(Write-in) <input type="radio"/>
4 Azalea Lane		FOR SELECTMAN
OSCAR VILLACIS <input type="radio"/>		Vote for up to 3 ; THREE will be elected
76 Beauview Avenue		2 Year Term
JAIMEIKA LEWIS <input type="radio"/>		CATHIE ACKERMAN <input type="radio"/>
10 Buck Street		12 Margaret Circle
MICHAEL D. HURLBURT <input type="radio"/>		FRANK CLARK <input type="radio"/>
31 Cypress Lane Apt 11		7 Westborn Drive
KENDRA SOUCIE-SMITH <input type="radio"/>		(Write-in) <input type="radio"/>
69 Bowers Street		(Write-in) <input type="radio"/>
REGAN LAMPHER <input type="radio"/>		(Write-in) <input type="radio"/>
237 Brook Village Road Apt 4		(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		
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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 6**

Dan Kelly
CITY CLERK

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<p>FOR ALDERMAN-AT-LARGE 4 Year Term Vote for up to 3; Three will be elected</p> <p>AMBER MORGAN <input type="radio"/> 20 Lock Street</p> <p>ALICIA GREGG <input type="radio"/> 4 Eastbrook Drive</p> <p>SHOSHANNA KELLY <input type="radio"/> 18 Rene Drive</p> <p>TYLER GOUVEIA <input type="radio"/> 11 Bartemus Trail Unit 102</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR FIRE COMMISSIONER 4 Year Term Vote for up to 2; Two will be elected</p> <p>JOHN S. STEERE <input type="radio"/> 11 Chester Street</p> <p>MARY ANN MELIZZI-GOLJA <input type="radio"/> 2 Amble Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR BOARD OF PUBLIC WORKS</p> <p>4 Year Term Vote for up to 2; Two will be elected</p> <p>PAUL SHEA <input type="radio"/> 42 Hills Ferry Road</p> <p>JUNE LEMEN <input type="radio"/> 18 Manchester Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>WARD SIX FOR ALDERMAN 2 Year Term Vote for not more than 1</p> <p>CHRIS THIBODEAU <input type="radio"/> 71 Blossom Street</p> <p>VENGERFLUTTA SMITH <input type="radio"/> 45 Learned Street</p> <p>(Write-in) <input type="radio"/></p> <p>FOR MODERATOR 2 Year Term Vote for not more than 1</p> <p>(Write-in) <input type="radio"/></p> <p>FOR CLERK 2 Year Term Vote for not more than 1</p> <p>(Write-in) <input type="radio"/></p> <p>FOR SELECTMAN 2 Year Term Vote for up to 3; THREE will be elected</p> <p>ANTHONY PARISE <input type="radio"/> 11 Stevens Street</p> <p>DENNIS ROSE <input type="radio"/> 21 Raven Street</p> <p>RONALD DYER <input type="radio"/> 10 Delta Drive</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
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VOTE BOTH SIDES OF BALLOT

SAMPLE

BALLOT QUESTIONS

QUESTION 1: RELATING TO CHARTER AMENDMENT

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 7**

Dan Kelly
CITY CLERK

INSTRUCTIONS TO VOTERS

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<p>FOR ALDERMAN-AT-LARGE 4 Year Term Vote for up to 3; Three will be elected</p> <p>AMBER MORGAN <input type="radio"/> 20 Lock Street</p> <p>ALICIA GREGG <input type="radio"/> 4 Eastbrook Drive</p> <p>SHOSHANNA KELLY <input type="radio"/> 18 Rene Drive</p> <p>TYLER GOUVEIA <input type="radio"/> 11 Bartemus Trail Unit 102</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>FOR FIRE COMMISSIONER 4 Year Term Vote for up to 2; Two will be elected</p> <p>JOHN S. STEERE <input type="radio"/> 11 Chester Street</p> <p>MARY ANN MELIZZI-GOLJA <input type="radio"/> 2 Amble Road</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR BOARD OF PUBLIC WORKS</p> <p>4 Year Term Vote for up to 2; Two will be elected</p> <p>PAUL SHEA <input type="radio"/> 42 Hills Ferry Road</p> <p>JUNE LEMEN <input type="radio"/> 18 Manchester Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p>WARD SEVEN FOR ALDERMAN 2 Year Term Vote for not more than 1</p> <p>TIM SENNOTT <input type="radio"/> 62 Underhill Street</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR MODERATOR 2 Year Term Vote for not more than 1</p> <p>JUDITH BLACHEK <input type="radio"/> 560 S. Main Street</p> <p>AVALON LEWIS <input type="radio"/> 22 King Street</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR CLERK 2 Year Term Vote for not more than 1</p> <p>LYNN LAUGHTON <input type="radio"/> 62 Gillis Street</p> <p>(Write-in) <input type="radio"/></p> <p style="text-align: center;">FOR SELECTMAN 2 Year Term Vote for up to 3; THREE will be elected</p> <p>ELIZABETH H. FORNEY <input type="radio"/> 19 Indiana Drive</p> <p>JAMES MAHONEY <input type="radio"/> 13 Eastbrook Drive</p> <p>EDITH "DEE" HOGAN <input type="radio"/> 34 Dearborn Street</p> <p>DIANE LOUDENBACK <input type="radio"/> 14 Taylor Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
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VOTE BOTH SIDES OF BALLOT

SAMPLE

BALLOT QUESTIONS

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 8**

Dan Kelly
CITY CLERK

INSTRUCTIONS TO VOTERS

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SAMPLE

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YES

NO

QUESTION 2: REFERENDUM

“Shall we allow the operation of social districts within the City of Nashua?”

YES

NO

VOTE BOTH SIDES OF BALLOT

SAMPLE



**ABSENTEE
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
CITY OF NASHUA, NEW HAMPSHIRE
NOVEMBER 4, 2025
WARD 9**

Dan Kelly
CITY CLERK

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YES

NO

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YES

NO

VOTE BOTH SIDES OF BALLOT